

A meeting of the **CABINET** will be held in **CIVIC SUITE A, GROUND FLOOR, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **THURSDAY, 18 MARCH 2010** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

APOLOGIES


**Contact
(01480)**

1. MINUTES

To approve as a correct record the Minutes of the special meeting of the Cabinet held on 16th March 2010 (to follow).

**Mrs H Taylor
388008**

2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see notes 1 and 2 below.

3. REQUEST FOR A LOAN TO THE WILDLIFE TRUST FOR BEDFORDSHIRE, CAMBRIDGESHIRE, NORTHAMPTONSHIRE AND PETERBOROUGH. (Pages 1 - 6)

To consider a report by the Head of Financial Services outlining a request for a loan from the Wildlife Trust for Bedfordshire, Cambridgeshire, Northamptonshire and Peterborough.

**S Couper
388103**

4. RURAL STRATEGY FOR CAMBRIDGESHIRE 2010-2015 (Pages 7 - 38)

To receive a report by the Head of Environmental and Community Services on Cambridgeshire Acre's Rural Strategy.

**D Smith
388377**

5. DEVELOPMENT MANAGEMENT PROCESS WORKING GROUP (Pages 39 - 76)

To consider a report by the Overview and Scrutiny Panel (Environmental Well-Being).

**Mrs J Walker
387049**

6. EXCLUSION OF PRESS

To resolve:-

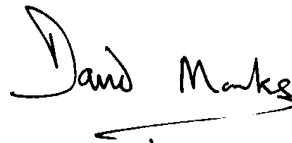
that the public be excluded from the meeting because the business to be transacted contains exempt information relating to the financial or business affairs of particular persons.

7. SUPPLEMENTARY ESTIMATE FOR NATIONAL NON DOMESTIC RATES RELIEF (Pages 77 - 78)

To consider a report by the Head of Customer Services regarding an application for hardship relief from National Non Domestic Rates.

**Mrs J Barber
388105**

Dated this 12 day of March 2010

A handwritten signature in black ink that reads "David Marks". The signature is written in a cursive style with a long horizontal stroke at the end.

Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
 - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
 - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (*under Councils and Democracy*).

If you would like a translation of
Agenda/Minutes/Reports or would like a
large text version or an audio version
please contact the Democratic Services Manager
and we will try to accommodate your needs.

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.